# Elk Rapids District Library Board of Trustees Meeting Agenda <br> November 10th, 2022, 5:00 pm <br> @ the Government Center, 315 Bridge St., Elk Rapids 

1) Call to Order
2) Approval of Agenda [Action]
3) Public Comment - Any citizen who wishes to address the Library Board on a matter may speak at this time. Persons addressing the Board may state their name, address and if applicable, their affiliation. A three-minute limitation applies.
4) Consent Agenda - The purpose of the Consent Agenda is to expedite business by grouping non-controversial items together to be dealt with by one board action without discussion beyond asking questions for simple clarification. Any board member may ask that any item on the Consent Agenda be removed and placed elsewhere on the agenda for discussion. Such requests will be granted. If an item is not removed, the Consent Agenda is approved by a single board action.
a) Minutes - October 13th, 2022
b) Treasurer's Report and Approval of Bills
5) Correspondence
6) Unfinished Business
7) New Business
a) Budget Amendment
b) Banking Resolution
8) Director's Report
9) Standing Committee Reports
a) Personnel Committee - Pollister Amos, Atkinson, Stephenson
b) Financial Committee - Atkinson, Pollister Amos, Weber
10) Ad Hoc Committee Reports
a) Building Committee - Hults, Stephenson, Atkinson
b) Strategic Planning Committee - Stephenson, Weber
11) Friends Report
12) Public Comment
13) Board Comments
14) Adjourn

# Elk Rapids District Library Board of Trustees <br> October 13, 2022, 5 pm <br> Elk Rapids Government Center, 315 Bridge Street, Elk Rapids MI 9629 

DRAFT
DRAFT

1. Call to Order: By President Tom Stephenson at 5:03 pm

Members Present: Tom Stephenson, Julia Pollister Amos, Dick Hults, Mike Weber, Karen
Simpson, Nancy Wonch.
Members absent: Atkinson excused
Also Present: Interim Director Aaron Hill and Director Pam Williams. This meeting is being held in person at the Elk Rapids Governmental Center. There are 5 people in attendance at the start of the meeting

## 2. Approval of Agenda:

MOTION: Motion to approve the agenda by Simpson/Kopkau
Motion carried.

## 3. Public Comment:

None

## 4. Board Education: Northland Cooperative

Linda Adams of Northland Library Cooperative spoke about the history of the organization and the needs served by the cooperative.

## 5. Consent Agenda

The purpose of the Consent Agenda is to expedite business by grouping non-controversial items together to be dealt with by one board action without discussion beyond asking questions for simple clarification. Any board member may ask that any items on the Consent Agenda be removed and placed elsewhere on the agenda for discussion. Such requests will be granted. If an item is not removed, the Consent Agenda is approved by a single board action
A. Minutes of September 8, 2022
B. Treasurer's report and approval of bills

MOTION: to approve the consent agenda by Simpson/Weber
Roll Call:
Simpson: Yes
Atkinson: absent
Hults: Yes
Kopkau: Yes
Stephenson: Yes
Weber: Yes
Wonch: Yes

Pollister Amos: Yes
Motion carried 7-0
Stephenson introduced Pam Williams as the new Library Director and welcomed her.

## 6. Correspondence:

A. Elk Rapids District Library: Boards \& Commissions Presentation

Stephenson did a presentation before the Village Council and the ER Township Board and Milton Township Board bringing them up to date on our activities. He was also requested to come before the Village Council to discuss the community engagement report. We had one request for a refund for $\$ 3,000$. Stephenson has been getting a lot of praise regarding the turn around the library has made. We are looking at working out a deal regarding running fiber to the library. This was one of Director Williams initial requests. We got a verbal quote for 200 MB up and 200 MB down for $\$ 316 /$ month. That's an unlimited price. We project installation by the end of the year.

## 7. Unfinished Business:

A. Audit Acceptance

Pollister Amos asked if there were questions. None. Weber further explained the process.
MOTION: to approve the Kammerman and Bascom audit by Weber/Wonch.
Roll Call:
Simpson: Yes
Stephenson: Yes
Atkinson: absent
Pollister Amos: Yes
Hults: Yes
Weber: Yes
Wonch: Yes
Kopkau: Yes
Motion carried 7-0
B.Director: introduced above by Stephenson. Pollister Amos said we are thrilled to have you on our team others agreed.

## 8. New Business:

A. Community Engagement Report

Stephenson said a lot of ideas were generated. Simpson said she had done word clouds like the ones presented in the MCLS report. She produced a word cloud for use on Evenings on River Street and showed an example. She'd like to use the MCLS word clouds, mount them on a white board put them in the library. Sharon Bacon said we've gained a lot of community credibility the way this was handled, and we can say we have a good cross section of respondents. The book mobile idea is gaining traction. Williams said she was pleased at how much people care about this library because they took the time to complete the survey. The process moving forward is that the strategic planning committee should meet and develop the strategic plan and then create steps to implement it.
Pollister Amos suggested working with the Meals on Wheels program to make books available
throughout the area.

## 9. Director's Report

As presented by Hill
Hill welcomed back former employee Tristan Ferguson to the staff. We are excited with the progress made on the library card program with Cherryland Middle School. Students have school IDs with barcodes, they will use these to access the library. So far, the project is scalable since we were able to bulk upload the information for the middle school students. We are moving forward intentionally that way. The Friends have committed $\$ 300 /$ month up to a total of $\$ 3,000.00$ for our young adult book budget, and we thank them for that. The commitment from the Friends is enormous. We are working on updating the collection for juvenile readers. Next steps are to develop outreach on how to use the online catalog and a tool to request new materials and then do a weekly delivery to the library. Students can also use the library at any time. We have new 55 " TV. Simpson came in earlier this summer, and we did a casual tour and she suggested we get a TV. We used to have a projector but that was quite dated. It's mounted to the wall in the back, and it was ready to use for an event this past Sunday for a presentation on haunted lighthouses. Hill pointed out a chart about foot traffic and we've been able to maintain people coming into the library as the fall continues. Stephenson gave kudos and thanks to Hill for the work he's done as the interim director and as well as working with Williams to be ready.

## 10. Standing Committee Reports

A. Personnel Committee: Pollister Amos, Atkinson, Stephenson

Pollister Amos: No report
B. Financial Committee: Atkinson, Weber and Pollister Amos

Weber reported that there was a meeting about the audit to review it and it went well.

## 11. Ad Hoc Committee Reports

A. Building Committee: Hults, Stephenson, Atkinson

Hults stated we've been taking ideas from community members.
B. Strategic Planning Committee: Stephenson, Weber

Stephenson reported that the committee will meet and look at the MCLS report to determine the next steps. Julie Brown School Superintendent, and Holly Spencer President of the school board has been added to the team that will work on the strategic plan. He plans to get the group together to discuss the community engagement report before December.

## 12. Friends Report

## As presented by Sharon Bacon

We had our annual meeting via Zoom. We had good participation. We had a good year financially with $\$ 30,944$ net income. We didn't get large donation requests from the library but we supported the library of things. Most of the funds came about through one massive fundraising event so we won't have that result every year, but it should be noted that we had a great year in the Book Cellar. Our shelves are starting to get a little bare, but $\$ 12,800$ is the largest we've raised in the Book Cellar. Bacon is the new liaison to the board as Camille

Campbell is now Chair. Campbell worked with Hill to bring lunch to the staff last week during Library Appreciation month and that was well received. We are planning a welcome for Williams with a larger gathering once she gets settled. We are hoping you will be attending the event at Townline Cider for the Friends. A few tickets will be available at the door. Next meeting will be October 24 and November 28 at the ER conference room adjacent to the police station.

Stephenson thanked Bacon for her great work on the Friends board. The collaboration will keep getting better.

## 13. Public Comment: Same rules as previous public comment None

## 14. Board Comments:

Simpson said the downtown group and the chamber are collaborating on something called Four Under Forty for up and coming folks in the area. Simpson can send a link if there is someone you'd like to nominate.

## 15. Adjournment

Meeting adjourned by order of the chair at 5:54 pm.
Respectfully,
Julia Pollister Amos
Secretary, Elk Rapids District Library Board.

## Elk Rapids District Library <br> Balance Sheet <br> As of October 31, 2022

| ASSETS |  |
| :---: | :---: |
| Current Assets |  |
| Checking/Savings |  |
| 000-001 - Banking Control |  |
| 001.01 - 5/3 Bank General Fund/Checking | 17,089.84 |
| 001.02 - 5/3 Bank General Fund/Savings | 259,430.84 |
| 002.01 - Huntington Bank CD | 207,732.54 |
| 003.01 - Alden Money Market | 200,813.36 |
| Total 000-001 - Banking Control | 685,066.58 |
| Total Checking/Savings | 685,066.58 |
| Other Current Assets |  |
| 000-120 - Taxes Receivable | 75,873.98 |
| 000-123 - Prepaid expenses | 10,890.98 |
| Total Other Current Assets | 86,764.96 |
| Total Current Assets | 771,831.54 |
| TOTAL ASSETS | 771,831.54 |
| LIABILITIES \& EQUITY |  |
| Liabilities |  |
| Current Liabilities |  |
| Other Current Liabilities |  |
| 000-231 - Payroll Liabilities |  |
| Social Security Withholding |  |
| 000-233 - Company | 1,473.22 |
| 233.02 - Employee | 1,473.22 |
| Total Social Security Withholding | 2,946.44 |
| 000-232 - Medicare Withholding |  |
| 232.01 - Company | 344.55 |
| 232.02 Employee | 344.55 |
| Total 000-232 Medicare Withholding | 689.10 |
| 231.01 - Federal Withholding | 2,102.00 |
| 231.02 - Michigan Withholding | -1,060.12 |
| Total 000-231 Payroll Liabilities | 4,677.42 |
| 2200 - Accrued Salaries \& Wages | 5,774.34 |
| 2250 - Accrued Compensated Absences | 5,024.00 |
| Total Other Current Liabilities | 15,475.76 |
| Total Current Liabilities | 15,475.76 |
| Total Liabilities | 15,475.76 |
| Equity |  |
| 000-370 - Fund Balance | 769,462.09 |
| 3000 - Open Bal Equity | 148,200.27 |
| Net Income | -161,306.58 |
| Total Equity | 756,355.78 |
| TOTAL LIABILITIES \& EQUITY | 771,831.54 |

TOTAL

| Oct 22 | Mar - Oct 22 | Budget $\%$ of Budget |
| :--- | :--- | :--- | Ordinary Income/Expense


| Income |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 000-402 - Millage |  |  |  |  |
| 402.01 - E.R.Town. | 689.20 | 41,952.26 | 144,445.00 | 29.04\% |
| 402.02 - Milton Town. | 0.00 | 33,535.49 | 188,545.00 | 17.79\% |
| Total 000-402 - Millage | 689.20 | 75,487.75 | 332,990.00 | 22.67\% |
| 000-403 - T.L.Town. | 0.00 | 0.00 | 3,500.00 | 0.0\% |
| 000-500 - Grants control | 0.00 | 4,106.00 | 9,000.00 | 45.62\% |
| 000-566 . State Aid | 0.00 | 5,388.33 | 4,500.00 | 119.74\% |
| 000-626 - Copy Fees | 155.50 | 966.65 | 1,200.00 | 80.55\% |
| 000-627 - Non-resident Fees | 0.00 | 40.00 | 200.00 | 20.0\% |
| 000-655 - Book Fines/Fees | 30.00 | 324.93 | 300.00 | 108.31\% |
| 000-656 - Penal Fines | 0.00 | 11,709.92 | 10,000.00 | 117.1\% |
| 000-664 - Interest | 52.83 | 365.42 | 100.00 | 365.42\% |
| 000-671 - Donations |  |  |  |  |
| 101-672 - Memorial Donations | 0.00 | 200.00 | 0.00 | 100.0\% |
| 101-674 - General Use | 40.00 | 2,348.00 | 0.00 | 100.0\% |
| 101-675 - Designated Donations | 0.00 | 1,030.00 | 0.00 | 100.0\% |
| Total 000-671 . Donations | 40.00 | 3,578.00 | 0.00 | 100.0\% |
| 000-676 - Reimbursement paid | 0.00 | 330.40 | 8,008.60 | 4.13\% |
| 000-678 - Transfer from Heffer Gift | 0.00 | 0.00 | 0.00 | 0.0\% |
| 000-696 - Miscellaneous | 0.00 | 93.00 | 0.00 | 100.0\% |
| Total Income | 967.53 | 102,390.40 | 369,798.60 | 27.69\% |
| Gross Profit | 967.53 | 102,390.40 | 369,798.60 | 27.69\% |
| Expense |  |  |  |  |
| 790-676 Reimbursements Spent | 0.00 | 2,713.60 |  |  |
| 790-701 - Payroll Control |  |  |  |  |
| 704.01 - FICA | 1,517.71 | 9,962.65 | 13,765.00 | 72.38\% |
| 704.02 Medicare | 354.94 | 2,329.96 | 3,220.00 | 72.36\% |
| 790-703 - Salaries/Wages | 19,133.05 | 141,518.23 | 221,995.00 | 63.75\% |
| 790-705 - Retirement Match | 0.00 | 512.00 | 3,350.00 | 15.28\% |
| 790-706 - Payroll Expenses Other | 5,346.15 | 19,170.15 | 0.00 | 100.0\% |
| 790-707 - Health Insurance Stipend | 0.00 | 237.00 | 4,650.00 | 5.1\% |
| Total 790-701 P Payroll Control | 26,351.85 | 173,729.99 | 246,980.00 | 70.34\% |
| 790-720 - Operating Supplies |  |  |  |  |
| 790-721 - Office | 0.00 | 234.73 |  |  |
| 790-724 - Software | 0.00 | 1,472.60 | 5,000.00 | 29.45\% |
| 790-725 Postage | 0.00 | 95.19 | 300.00 | 31.73\% |
| 790-720 - Operating Supplies - Other | 536.12 | 4,367.70 | 5,000.00 | 87.35\% |
| Total 790-720 - Operating Supplies | 536.12 | 6,170.22 | 10,300.00 | 59.91\% |
| 790-728 - Equipment |  |  |  |  |
| 790-732 - Office Equipment | 71.71 | 587.76 |  |  |
| 790-728 - Equipment - Other | 605.95 | 6,941.25 | 8,000.00 | 86.77\% |
| Total 790-728 - Equipment | 677.66 | 7,529.01 | 8,000.00 | 94.11\% |

Income vs Expenses
March through October 2022
TOTAL

| 790-755 P Publicity | 0.00 | 722.00 | 500.00 | 144.4\% |
| :---: | :---: | :---: | :---: | :---: |
| 790-760 - Grant Control spending | 0.00 | 1,394.96 | 9,000.00 | 15.5\% |
| 790-790 . Collection control |  |  |  |  |
| 790-792 - Leased Books | 1,545.72 | 1,545.72 | 2,500.00 | 61.83\% |
| 790-793 - Periodicals | 0.00 | 258.42 | 3,500.00 | 7.38\% |
| 790-794 - Library of Things | 20.99 | 2,857.51 | 0.00 | 100.0\% |
| 790-795 - E-books | 0.00 | -414.96 | 3,000.00 | -13.83\% |
| 790-796 Audio Visual | 60.72 | 1,247.40 | 3,500.00 | 35.64\% |
| 790-971 - Books | 979.91 | 13,742.19 | 12,000.00 | 114.52\% |
| Total 790-790 . Collection control | 2,607.34 | 19,236.28 | 24,500.00 | 78.52\% |
| 790-800 - Miscellaneous Expense | 61.20 | 333.95 | 500.00 | 66.79\% |
| 790-801 - Contracted Service | 6,047.50 | 26,339.64 | 12,000.00 | 219.5\% |
| 790-851 - Insurance | 0.00 | 3,786.00 | 3,700.00 | 102.32\% |
| 790-852 - Worker's Comp. | 0.00 | 448.00 | 700.00 | 64.0\% |
| 790-880 - Programs |  |  |  |  |
| 790-881 - Youth | 65.56 | 1,229.02 | 3,500.00 | 35.12\% |
| 790-882 Adult Programs | 310.00 | 347.50 | 3,000.00 | 11.58\% |
| 790-883 - Board of Trustees | 0.00 | 0.00 | 500.00 | 0.0\% |
| 790-884 - Volunteer | 0.00 | 0.00 | 0.00 | 0.0\% |
| Total 790-880 - Programs | 375.56 | 1,576.52 | 7,000.00 | 22.52\% |
| 790-920 - Utilities |  |  |  |  |
| 790-921 Electricity | 265.40 | 1,933.44 | 3,200.00 | 60.42\% |
| 790-922 - Water | 193.10 | 1,246.66 | 1,500.00 | 83.11\% |
| 790-923 - Natural Gas | 0.00 | 1,899.47 | 3,200.00 | 59.36\% |
| 790-924 - Internet/Telephone | 373.19 | 5,426.61 | 5,000.00 | 108.53\% |
| Total 790-920 - Utilities | 831.69 | 10,506.18 | 12,900.00 | 81.44\% |
| 790-931 - Building Facilities | 591.95 | 7,125.16 | 12,000.00 | 59.38\% |
| 790-956 - Membership/Dues | 112.50 | 3,461.10 | 4,000.00 | 86.53\% |
| 790-958 - Mileage | 0.00 | 100.00 | 500.00 | 20.0\% |
| 790-962 - Education/Training | 0.00 | 347.18 | 1,000.00 | 34.72\% |
| 790-970 - Capital Outlay | 0.00 | 362.50 | 5,000.00 | 7.25\% |
| 790-999 - Contingency | 0.00 | 0.00 | 2,210.00 | 0.0\% |
| I Expense | 38,193.37 | 265,882.29 | 360,790.00 | 73.69\% |
| Income | -37,225.84 | -163,491.89 | 9,008.60 | -1,814.84\% |
|  | -37,225.84 | -163,491.89 | 9,008.60 | -1,814.84\% |

TOTAL
Oct 22 Mar - Oct 22 Budget \% of Budget

Ordinary Income/Expense
Income
$000-402 \cdot$ Millage
$000-403 \cdot$ T.L.Town.
$000-500 \cdot$ Grants control
$000-566 \cdot$ State Aid
$000-626 \cdot$ Copy Fees
$000-627 \cdot$ Non-resident Fees
$000-655 \cdot$ Book Fines/Fees
$000-656 \cdot$ Penal Fines
$000-664 \cdot$ Interest
$000-671 \cdot$ Donations
$000-676 \cdot$ Reimbursement paid
$000-678 \cdot$ Transfer from Heffer Gift
$000-696 \cdot$ Miscellaneous
Total Income
Gross Profit
Expense

790-676 Reimbursements Spent
790-701 - Payroll Control
790-720 - Operating Supplies
790-728 • Equipment
790-755 • Publicity
790-760 • Grant Control spending
790-790 • Collection control
790-800 . Miscellaneous Expense
790-801 • Contracted Service
790-851 • Insurance
790-852 . Worker's Comp.
790-880 • Programs
790-920 • Utilities
790-931 • Building Facilities
790-956 - Membership/Dues
790-958 - Mileage
790-962 • Education/Training
790-970 • Capital Outlay
790-999 • Contingency
Total Expense
Net Ordinary Income
Net Income

| 689.20 | 75,487.75 | 332,990.00 | 22.67\% |
| :---: | :---: | :---: | :---: |
| 0.00 | 0.00 | 3,500.00 | 0.0\% |
| 0.00 | 4,106.00 | 9,000.00 | 45.62\% |
| 0.00 | 5,388.33 | 4,500.00 | 119.74\% |
| 155.50 | 966.65 | 1,200.00 | 80.55\% |
| 0.00 | 40.00 | 200.00 | 20.0\% |
| 30.00 | 324.93 | 300.00 | 108.31\% |
| 0.00 | 11,709.92 | 10,000.00 | 117.1\% |
| 52.83 | 365.42 | 100.00 | 365.42\% |
| 40.00 | 3,578.00 | 0.00 | 100.0\% |
| 0.00 | 330.40 | 8,008.60 | 4.13\% |
| 0.00 | 0.00 | 0.00 | 0.0\% |
| 0.00 | 93.00 | 0.00 | 100.0\% |
| 967.53 | 102,390.40 | 369,798.60 | 27.69\% |
| 967.53 | 102,390.40 | 369,798.60 | 27.69\% |
| 0.00 | 2,713.60 |  |  |
| 26,351.85 | 173,729.99 | 246,980.00 | 70.34\% |
| 536.12 | 6,170.22 | 10,300.00 | 59.91\% |
| 677.66 | 7,529.01 | 8,000.00 | 94.11\% |
| 0.00 | 722.00 | 500.00 | 144.4\% |
| 0.00 | 1,394.96 | 9,000.00 | 15.5\% |
| 2,607.34 | 19,236.28 | 24,500.00 | 78.52\% |
| 61.20 | 333.95 | 500.00 | 66.79\% |
| 6,047.50 | 26,339.64 | 12,000.00 | 219.5\% |
| 0.00 | 3,786.00 | 3,700.00 | 102.32\% |
| 0.00 | 448.00 | 700.00 | 64.0\% |
| 375.56 | 1,576.52 | 7,000.00 | 22.52\% |
| 831.69 | 10,506.18 | 12,900.00 | 81.44\% |
| 591.95 | 7,125.16 | 12,000.00 | 59.38\% |
| 112.50 | 3,461.10 | 4,000.00 | 86.53\% |
| 0.00 | 100.00 | 500.00 | 20.0\% |
| 0.00 | 347.18 | 1,000.00 | 34.72\% |
| 0.00 | 362.50 | 5,000.00 | 7.25\% |
| 0.00 | 0.00 | 2,210.00 | 0.0\% |
| 38,193.37 | 265,882.29 | 360,790.00 | 73.69\% |
| -37,225.84 | -163,491.89 | 9,008.60 | -1,814.84\% |
| -37,225.84 | -163,491.89 | 9,008.60 | -1,814.84\% |

# Profit \& Loss Budget vs. Actual <br> March through October 2022 

|  | Mar - Oct 22 | Budget | \$ Over Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: |
| Ordinary Income/Expense |  |  |  |  |
| Income |  |  |  |  |
| 000-402 - Millage |  |  |  |  |
| 402.01 - E.R.Town. | 41,952.26 | 144,445.00 | -102,492.74 | 29.04\% |
| 402.02 - Milton Town. | 33,535.49 | 188,545.00 | -155,009.51 | 17.79\% |
| Total 000-402 - Millage | 75,487.75 | 332,990.00 | -257,502.25 | 22.67\% |
| 000-403 - T.L.Town. | 0.00 | 3,500.00 | -3,500.00 | 0.0\% |
| 000-500 - Grants control | 4,106.00 | 9,000.00 | -4,894.00 | 45.62\% |
| 000-566 - State Aid | 5,388.33 | 4,500.00 | 888.33 | 119.74\% |
| 000-655 - Book Fines/Fees | 324.93 | 300.00 | 24.93 | 108.31\% |
| 000-656 - Penal Fines | 11,709.92 | 10,000.00 | 1,709.92 | 117.1\% |
| 101-626 - Copy Fees | 966.65 | 1,200.00 | -233.35 | 80.55\% |
| 101-627 - Non-resident Fees | 40.00 | 200.00 | -160.00 | 20.0\% |
| 101-664 - Interest | 365.42 | 100.00 | 265.42 | 365.42\% |
| 101-671 Donations |  |  |  |  |
| 101-672 - Memorial Donations | 200.00 |  |  |  |
| 101-674 - General Use | 2,348.00 | 0.00 | 2,348.00 | 100.0\% |
| 101-675 - Designated Donations | 1,030.00 | 0.00 | 1,030.00 | 100.0\% |
| Total 101-671 Donations | 3,578.00 | 0.00 | 3,578.00 | 100.0\% |
| 101-676 - Reimbursements | 330.40 | 8,008.60 | -7,678.20 | 4.13\% |
| 101-678 - Transfer from Heffer Gift | 0.00 | 0.00 | 0.00 | 0.0\% |
| 101-696 Miscellaneous | 93.00 | 0.00 | 93.00 | 100.0\% |
| Total Income | 102,390.40 | 369,798.60 | -267,408.20 | 27.69\% |
| Gross Profit | 102,390.40 | 369,798.60 | -267,408.20 | 27.69\% |
| Expense |  |  |  |  |
| 790-676 Reimbursements | 2,713.60 |  |  |  |
| 101-701 - Payroll Control |  |  |  |  |
| 101-702 - Salaries/Wages | 141,518.23 | 221,995.00 | -80,476.77 | 63.75\% |
| 101-703 FICA | 9,962.65 | 13,765.00 | -3,802.35 | 72.38\% |
| 101-704 Medicare | 2,329.96 | 3,220.00 | -890.04 | 72.36\% |
| 790-706 - Payroll Expenses Other | 19,170.15 |  |  |  |
| Total 101-701 P Payroll Control | 172,980.99 | 238,980.00 | -65,999.01 | 72.38\% |
| 101-705 - Pension | 512.00 | 3,350.00 | -2,838.00 | 15.28\% |
| 101-706 • Health Insurance | 237.00 | 4,650.00 | -4,413.00 | 5.1\% |
| 101-726 - Operating Supplies |  |  |  |  |
| 7042 - Office | 234.73 |  |  |  |
| 101-726 - Operating Supplies - Other | 4,367.70 | 5,000.00 | -632.30 | 87.35\% |
| Total 101-726 - Operating Supplies | 4,602.43 | 5,000.00 | -397.57 | 92.05\% |
| 101-727 - Software | 1,472.60 | 5,000.00 | -3,527.40 | 29.45\% |
| 101-728 - Equipment | 6,941.25 | 8,000.00 | -1,058.75 | 86.77\% |
| 101-763 Misc. | 333.95 | 500.00 | -166.05 | 66.79\% |
| 101-801 - Professional/Contractual | 26,339.64 | 12,000.00 | 14,339.64 | 219.5\% |
| 101-851 - Insurance | 3,786.00 | 3,700.00 | 86.00 | 102.32\% |
| 101-860 - Mileage | 100.00 | 500.00 | -400.00 | 20.0\% |

# Profit \& Loss Budget vs. Actual <br> March through October 2022 

|  | Mar - Oct 22 | Budget | \$ Over Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: |
| 101-871 - Worker's Comp. | 448.00 | 700.00 | -252.00 | 64.0\% |
| 101-900 - Postage | 95.19 | 300.00 | -204.81 | 31.73\% |
| 101-901 - Publicity | 722.00 | 500.00 | 222.00 | 144.4\% |
| 101-920 - Utilities |  |  |  |  |
| 101-921 Electricity | 1,933.44 | 3,200.00 | -1,266.56 | 60.42\% |
| 101-922 Water | 1,246.66 | 1,500.00 | -253.34 | 83.11\% |
| 101-923 - Natural Gas | 1,899.47 | 3,200.00 | -1,300.53 | 59.36\% |
| 101-924 - Internet/Telephone | 5,426.61 | 5,000.00 | 426.61 | 108.53\% |
| Total 101-920 - Utilities | 10,506.18 | 12,900.00 | -2,393.82 | 81.44\% |
| 101-930 - Building Facilities | 7,125.16 | 12,000.00 | -4,874.84 | 59.38\% |
| 101-940 - Leased Books | 1,545.72 | 2,500.00 | -954.28 | 61.83\% |
| 101-942 - Copier | 587.76 | 1,000.00 | -412.24 | 58.78\% |
| 101-955 Periodicals | 258.42 | 3,500.00 | -3,241.58 | 7.38\% |
| 101-956 - Membership/Dues | 3,461.10 | 4,000.00 | -538.90 | 86.53\% |
| 101-957 - Programs |  |  |  |  |
| 101-958 - Youth | 1,229.02 | 3,500.00 | -2,270.98 | 35.12\% |
| 101-959 Adult Programs | 347.50 | 3,000.00 | -2,652.50 | 11.58\% |
| 101-960 - Board of Trustees | 0.00 | 500.00 | -500.00 | 0.0\% |
| 101-961 - Volunteer | 0.00 | 0.00 | 0.00 | 0.0\% |
| Total 101-957 - Programs | 1,576.52 | 7,000.00 | -5,423.48 | 22.52\% |
| 101-962 - Education/Training | 347.18 | 1,000.00 | -652.82 | 34.72\% |
| 101-965 - Audio Visual | 1,247.40 | 3,500.00 | -2,252.60 | 35.64\% |
| 101-969 E-books | -414.96 | 3,000.00 | -3,414.96 | -13.83\% |
| 101-970 - Capital Outlay | 362.50 | 5,000.00 | -4,637.50 | 7.25\% |
| 101-971 - Books | 13,742.19 | 12,000.00 | 1,742.19 | 114.52\% |
| 101-975 - Library of Things | 2,857.51 |  |  |  |
| 101-998 - Grant Expense | 1,394.96 | 9,000.00 | -7,605.04 | 15.5\% |
| 101-999 - Contingency | 0.00 | 2,210.00 | -2,210.00 | 0.0\% |
| I Expense | 265,882.29 | 361,790.00 | -95,907.71 | 73.49\% |
| Income | -163,491.89 | 8,008.60 | -171,500.49 | -2,041.45\% |
|  | -163,491.89 | 8,008.60 | -171,500.49 | $\underline{-2,041.45 \%}$ |

## Circulation



## Internet and Computer Services



## - YouTube

## facebook



